AQ-8 (Rev. 8/03) State of Connecticut	
BID FORM	
State of Connecticut Department of Agriculture Bureau of Aquaculture P.O. Box 97, Rogers Avenue Milford, Connecticut 06460	Date
<u>three (3)</u> years. It is my understandin and harvesting shellfish. Bidder does not app	acre, per annum on Application No. <u>06-01</u> for a period of g that this ground is leased to me solely for the purpose of planting, cultivating bly for the said lands for any purpose not herein specified, and that this bid is not bidder is in fact and in truth the sole party in interest.
corner of Lease 509, marked by buoy1226. Thence along the westerly line of Lease 5 feet to a point on the westerly line of Lease Thence North 89 Degrees 38 Minutes 30 Scorner of Lease 379, marked by buoy 143. Thence along the easterly line of Lease 37 feet to an angle point on the easterly line. Thence along the line of Lease 379, South point being the southwest corner of Lease Thence along the southeast corner of Lease 43 feet to a point on the easterly line of Lease 43 fe	09, South 00 Degrees 21 Minutes 12 Seconds West, a distance of 1506.01 se 509, marked by buoy 1294; econds West, a distance of 4501.54 feet to a point being the southeast 9; 79, North 00 Degrees 21 Minutes 52 Seconds East, a distance of 1032.34 e of Lease 379, marked by buoy 820; a 89 Degrees 38 Minutes 17 Seconds East, a distance of 1501.98 feet to a e 439, marked by buoy 1136; buth 89 Degrees 38 Minutes 30 Seconds East, a distance of 1497.39 feet to
Bidder acknowledges that the tract as of Pursuant to Conn. Gen. Stat. §26-204, the O	.01 acres, more or less in Fairfield (State Jurisdiction). described above will not interfere with any established right of fishing. Connecticut Lobsterman's Association have an established right of fishing 1st and November 1st thru January 15 th .
Shellfish growing classification is "Con	
	1" will be received up to 9:00 A.M. on August 31, 2006, at the Bureau of Aquaculture, ald include one year's rental payment. Bids will be opened at 9:30 A.M. No lease will be excepted for Less than \$4.00 per acre.
Check in the amount of \$year's rental.	(payable to the Commissioner of Agriculture) is enclosed herewith to cover one
(Please Print Name and Address Below)	Bidder:(Authorized Signature)

Telephone: